

## Personal Information

Please type or print  Male  Female  
 Dr.  Mr.  Mrs.  Miss  Ms.  Prof.  Other \_\_\_\_\_

First \_\_\_\_\_ M.I. \_\_\_\_\_ Last \_\_\_\_\_  
 Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Citizen of \_\_\_\_\_  
                   MO DAY YR

Please provide **both** Home & Organization addresses to ensure delivery.  
 Please indicate postal mailing preference:  HOME  WORK  
 Please indicate e-mailing preference:  HOME  WORK

**Home address** \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 E-Mail \_\_\_\_\_

**Primary employer** \_\_\_\_\_  
 Contract Lab/Utility Plant \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Dates from/to \_\_\_\_\_ Title \_\_\_\_\_

Indicate any member grade previously held in ANS:  
 Student Member  Member  
 Include my name on ANS mailings only  
 DO NOT include my name in the Membership Directory  
 I pay  My company pays/reimburses me for membership dues  
 I am a licensed Professional Engineer (P.E.)  Local Section Member  
 I wish to receive ANS News newsletter:  By mail only  
 Electronically only

**Referred by ANS Member:** \_\_\_\_\_  
 (optional)



American Nuclear Society  
 555 N. Kensington Avenue  
 LaGrange Park, IL 60526  
 Phone 800-323-3044 or 708-352-6611  
 Fax 708-579-8295  
 E-Mail: members@ans.org

## Education

**Year formal education completed** \_\_\_\_\_

Please list post-secondary education beginning with most recent.

College/University \_\_\_\_\_  
 Major \_\_\_\_\_ Degree Received \_\_\_\_\_  
 College/University \_\_\_\_\_  
 Major \_\_\_\_\_ Degree Received \_\_\_\_\_

## Professional Background

Previous Employer \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Dates from/to \_\_\_\_\_ Title \_\_\_\_\_

## Professional Divisions

Dues cover membership in TWO technical divisions – please indicate your selections as primary, secondary, etc. (Ex. 1 – Human Factors, 2 – Reactor Physics, etc.); additional divisions are \$8.50 each.  
**Note** - If you're under age 36, you're automatically a member of the YMG in addition to two divisions. Others may join YMG for \$8.50. YMG may not be substituted for the two divisions included with membership.

- |   |   |
|---|---|
| <input type="checkbox"/> Accelerator Applications                         | <input type="checkbox"/> Isotopes & Radiation                   |
| <input type="checkbox"/> Aerospace Nuclear Science & Technology           | <input type="checkbox"/> Materials Science & Technology         |
| <input type="checkbox"/> Biology & Medicine <sup>2</sup>                  | <input type="checkbox"/> Mathematics & Computation <sup>1</sup> |
| <input type="checkbox"/> Decommissioning, Decontamination & Reutilization | <input type="checkbox"/> Nuclear Criticality Safety             |
| <input type="checkbox"/> Education, Training & Workforce Development      | <input type="checkbox"/> Nuclear Installations Safety           |
| <input type="checkbox"/> Environmental Sciences <sup>1</sup>              | <input type="checkbox"/> Operations and Power                   |
| <input type="checkbox"/> Fuel Cycle & Waste Management                    | <input type="checkbox"/> Radiation Protection & Shielding       |
| <input type="checkbox"/> Fusion Energy                                    | <input type="checkbox"/> Reactor Physics                        |
| <input type="checkbox"/> Human Factors, Instr. & Controls                 | <input type="checkbox"/> Robotics and Remote Systems            |
|   | <input type="checkbox"/> Thermal Hydraulics                     |
|   | <input type="checkbox"/> Young Members Group                    |

<sup>1</sup> Includes Nuclear Production of Hydrogen working group  
<sup>2</sup> Includes Computational Medical Physics working group

## To the Board of Directors

I hereby apply for admission to the American Nuclear Society. I certify that the record of my training and professional experience is correct, and agree that if accepted, I will be governed by the Society's Code of Ethics ([www.ans.org/about/coe](http://www.ans.org/about/coe)) and Bylaws and Rules ([www.ans.org/about/br](http://www.ans.org/about/br)) as long as I remain a member.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Position

Please indicate the position which most nearly matches your own (check one only).

- |  |   |
|--|---|
| <input type="checkbox"/> President (11)              | <input type="checkbox"/> other engineering title (39)                     |
| <input type="checkbox"/> Vice President (12)         | <input type="checkbox"/> Health Physicist (41)                            |
| <input type="checkbox"/> Director (13)               | <input type="checkbox"/> Chemist (42)                                     |
| <input type="checkbox"/> Owner (14)                  | <input type="checkbox"/> Technician (43)                                  |
| <input type="checkbox"/> other official (19)         | <input type="checkbox"/> Analyst (44)                                     |
| <input type="checkbox"/> Superintendent (21)         | <input type="checkbox"/> Consultant (45)                                  |
| <input type="checkbox"/> Supervisor (22)             | <input type="checkbox"/> Scientist (46)                                   |
| <input type="checkbox"/> Manager (23)                | <input type="checkbox"/> other specialist (49)                            |
| <input type="checkbox"/> Chief Engineer (24)         | <input type="checkbox"/> Professor (51)                                   |
| <input type="checkbox"/> Department Head (25)        | <input type="checkbox"/> Instructor (52)                                  |
| <input type="checkbox"/> other managerial title (29) | <input type="checkbox"/> Trainer (53)                                     |
| <input type="checkbox"/> Nuclear Engineer (31)       | <input type="checkbox"/> other educational title (59)                     |
| <input type="checkbox"/> Electrical Engineer (32)    | <input type="checkbox"/> Reactor Operator or Senior Reactor Operator (71) |
| <input type="checkbox"/> Mechanical Engineer (33)    | <input type="checkbox"/> Reactor Operations Supervisor (72)               |
| <input type="checkbox"/> Chemical Engineer (34)      | <input type="checkbox"/> other (69) _____                                 |

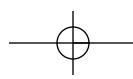
## Industry

Please indicate the industry which most nearly matches your own (check one only).

- |  |   |
|--|---|
| <input type="checkbox"/> Manufacturer (11)               | <input type="checkbox"/> Educational Institution (51) |
| <input type="checkbox"/> Supplier (12)                   | <input type="checkbox"/> Medical Institution (61)     |
| <input type="checkbox"/> Private Research Lab (21)       | <input type="checkbox"/> Consulting Company (71)      |
| <input type="checkbox"/> Test Lab (22)                   | <input type="checkbox"/> Service Company (72)         |
| <input type="checkbox"/> National Lab (31)               | <input type="checkbox"/> Utility (81)                 |
| <input type="checkbox"/> Government Agency (32)          | <input type="checkbox"/> other (69)                   |
| <input type="checkbox"/> Architect/Engineer Company (41) |   |
| <input type="checkbox"/> Construction Company (42)       |   |

## For Office Use Only

Date Received \_\_\_\_\_ ID# \_\_\_\_\_  
 Amount Received \_\_\_\_\_  
 Dues \_\_\_\_\_ NN \_\_\_\_\_  
 Entrance Fee \_\_\_\_\_ Extra Divisions \_\_\_\_\_  
 NT \_\_\_\_\_ NS&E \_\_\_\_\_  
 TRANS. \_\_\_\_\_ PROC. \_\_\_\_\_  
 FS&T \_\_\_\_\_ RWS \_\_\_\_\_  
 PI \_\_\_\_\_ NEED \_\_\_\_\_  
 Schol \_\_\_\_\_  
 Sub Total \_\_\_\_\_ Balance \_\_\_\_\_



## Membership Dues & Subscription Rates

ANS membership and publication subscriptions run on the calendar year and expire on December 31. Payment must be made in full. Membership dues are prorated quarterly for the first year, with a credit applied for the following year.

Applications received between 9/1/11 and 11/30/11 cover the 4th quarter of 2011 and all of 2012. *Radwaste Solutions* ordered at this time will begin with the Sept./Oct. 2011 issue. Journal subscriptions ordered at this time cover Jan.- Dec. 2012. Applications received after Dec. 1, 2011 will be processed for 2012. For lifetime membership dues, call 1-800-323-3044 or visit [www.ans.org](http://www.ans.org).

| Membership Dues All Countries*      | 2011 Before 9-1-11 | 4Q 2011 + All 2012 After 9-1-11 | Amount |
|-------------------------------------|--------------------|---------------------------------|--------|
| Graduated more than 5 yrs ago:      |                    |                                 |        |
| Age 36 and over                     | \$ 140             | \$ 175                          |        |
| Under age 36                        | \$ 105             | \$ 131                          |        |
| Graduated less than 5 yrs ago       | \$ 70              | \$ 87                           |        |
| Entrance Fee                        | \$ 18              | \$ 18                           | \$ 18  |
| Divisions (more than 2, \$8.50 ea.) |                    |                                 |        |

\*Outside the U.S., Mexico and Canada, dues include the online version of *Nuclear News*. For the print version, add \$70 postage (\$76 after 9/1/2011).

| Elective Publications                         | Price  | Postage Outside North America |
|---|--------|-------------------------------|
| <i>Radwaste Solutions</i> Magazine (6 issues) | \$ 45  | +\$ 35*                       |
| ANS Proceedings (3) (CD ROM)                  | \$ 150 | +\$ 33                        |

\*Outside the U.S., Mexico and Canada, *Radwaste Solutions* is online; add postage for the optional print version.

| Journal and Transactions Subscriptions           | Price (includes print and online versions) | Choose                   |                          | Postage Outside North America* |
|--|--|--------------------------|--------------------------|--------------------------------|
|  |  | Online only              | Print and online         |                                |
| <i>Nuclear Technology</i> Journal                | \$ 155                                     | <input type="checkbox"/> | <input type="checkbox"/> | +\$ 49                         |
| <i>Nuclear Science &amp; Engineering</i> Journal | \$ 140                                     | <input type="checkbox"/> | <input type="checkbox"/> | +\$ 37                         |
| <i>Fusion Science &amp; Technology</i> Journal   | \$ 160                                     | <input type="checkbox"/> | <input type="checkbox"/> | +\$ 83                         |
| <i>Transactions</i>                              | \$ 150                                     | <input type="checkbox"/> | <input type="checkbox"/> | +\$ 24                         |

\*Outside the U.S., Mexico and Canada, add postage for the optional print version.

| Voluntary Contributions                              |       |
|--|-------|
| Public Education                                     | \$ 20 |
| Scholarships for Economically Disadvantaged Students | \$ 20 |
| Academic Scholarships                                | \$ 20 |
| <b>TOTAL</b>   |       |

**BENEFACTOR \$250**     **PATRON \$500**

For those who want to make a higher level of contribution for this year, please select one. Includes Membership Dues above.

Total fee in U.S. funds must accompany application and be mailed to:  
 American Nuclear Society • 72475 Eagle Way • Chicago, IL 60678-2475  
 Fax credit card applications directly to (708) 579-8295

If wire transferring funds, remit to:  
 Account No. 824941 • JP Morgan Chase Bank  
 10 S. Dearborn St. - 36th Floor • Chicago, IL 60603-2300  
 Swift Code: CHASUS33 Routing #: 021000021  
**WIRE TRANSFERS MUST INCLUDE MEMBERS LAST NAME**

American Express     MasterCard     Visa     Diners Club

card # \_\_\_\_\_ exp. date \_\_\_\_\_

signature \_\_\_\_\_

Note: ANS dues are tax deductible as allowed by law. Consult your tax advisor. Membership dues subscription allocations: *Nuclear News* - \$70 (\$140 dues); \$35 (\$70 dues); \$14 (\$28 dues).

## The Benefits of Membership in the American Nuclear Society

The American Nuclear Society is committed to lead in the development, dissemination, and application of nuclear science and technology to benefit humanity. Its 11,000 members are nuclear science and technology professionals who together represent a strong, unified voice in support of the advancement of nuclear science. ANS is the credible source for professional development and knowledge exchange. As a member of the American Nuclear Society, you'll receive:

- *Nuclear News*, providing you every month with the latest worldwide developments in the nuclear field, plus exclusive interviews with the movers and shakers shaping the profession.
- *ANS News*, reporting bi-monthly on the activities of the society, including public outreach efforts, position statements and honors and awards, plus providing news about members.
- *Nuclear Headlines*, links to nuclear-related news coverage updated every 15 minutes from 25,000 global sources.
- *Notes and Deadlines*, a monthly email bulletin on topics of timely value.
- Access to the Career Center in the members-only section of the ANS website, where open positions are posted and you can store your resume.
- Membership in at least two ANS divisions, providing you with information and networking opportunities in your areas of specialty.
- Volunteer opportunities to express your viewpoints and enhance your career.
- Representation with regulators and legislators on behalf of the nuclear community.
- Substantial savings over the nonmember registration fee at ANS meetings.
- Discounts on ANS journals, books, standards, and other publications.
- Group rate insurance.

For more information on the American Nuclear Society, please visit our web site at [www.ans.org](http://www.ans.org) or call 800-323-3044 or 708-352-6611.



**AMERICAN NUCLEAR SOCIETY**

# 2011 Membership Application

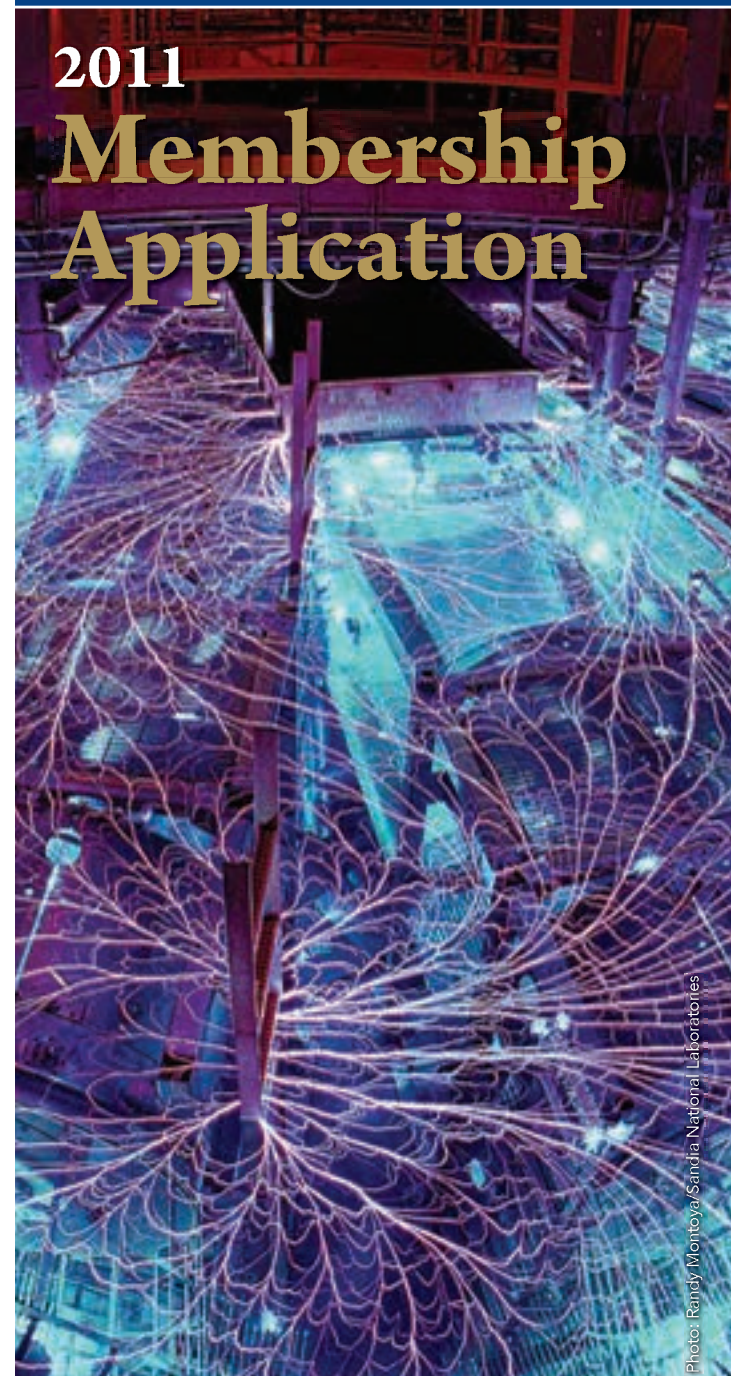


Photo: Raindy Montoya/Sandia National Laboratories

[www.ans.org](http://www.ans.org)    800-323-3044