

2012 RADWASTE PRODUCTS, MATERIALS, & SERVICES DIRECTORY



Next Issue: 7th Annual Buyers Guide

This directory of products, services, and companies* (with contact information) relates to work at DOE cleanup and remediation sites and civilian decommissioning projects, as well as to radioactive waste management in both the utility and niche nonpower/nongovernmental segments of the industry.

This issue will assist readers throughout the upcoming year assign contracts to vendors who are in the business of radioactive waste management and site cleanup and remediation. In the U.S. this business is centered on four industry subsets: 1) the Department of Energy's remediation of its weapons production and research facilities; 2) the DOE's civilian radioactive waste activities; 3) nuclear utilities; and 4) nonpower, non-DOE activities. Also, other countries are cleaning up and decommissioning their government nuclear facilities and older nuclear power plants, and U.S. businesses are increasingly obtaining contracts and subcontracts to perform this work.

Ad Space Deadline:
Friday, October 7

Ad Material Due:
Friday, October 14

More than 400 suppliers will be listed throughout 150 categories that relate directly to the business of radioactive waste management and site cleanup and remediation.

▼ **GET LISTED!** ▼

*Free Company Listing Information

The deadline to verify your company listing, or create a new listing, is Friday, October 7. Here is what you need to know:

- 1) If ANS has an existing listing on file for you, multiple e-mail reminders will be sent to the contact you had previously provided from rsbg2012@ans.org. The e-mail will contain a unique link which will enable you to access your listing online — please review and make any changes.
- 2) If your company has not been listed previously, you can create a new listing at www.ans.org/advertising under the Radwaste Solutions Buyers Guide section of the page through the "New Company Listing Form" link.
- 3) If you are unsure, or need your unique link sent to you again, please e-mail advertising@ans.org with the subject line "2012 RSBG Link Request" or call 1-800-682-6397 and we will assist you.

Radwaste Solutions

NOVEMBER - DECEMBER 2011



A Publication of the American Nuclear Society

Radwaste Solutions

Advertising Space Reservation Form

Mail this form to:
Radwaste Solutions
555 N. Kensington Avenue
La Grange Park, IL 60526-5535
(Phone: 708/579-8226)
 Fax this form to:
708/352-6464

Reserve ad space in the **2012 Buyers Guide (Nov-Dec '11)** issue for:

ADVERTISER INFORMATION	Company/Agency Name: _____		
	Contact Name: _____		
	Address: _____		
	City: _____	State: _____	Zip: _____
	Telephone: _____	Fax: _____	E-mail: _____

PRINT ADS	<input type="checkbox"/> 2 page spread (16.75" x 11.125") \$3200	Additional Color Charges
	<input type="checkbox"/> 1 page w/bleed (8.5" x 11.125") \$1650	<input type="checkbox"/> 4-Color \$1000
	<input type="checkbox"/> 2/3 page (4.667" x 10") \$1450	<input type="checkbox"/> per two-page spread \$1800
	<input type="checkbox"/> 1/2 island (4.667" x 7.375") \$1270	<input type="checkbox"/> 2-Color*
	<input type="checkbox"/> 1/2 horizontal (7" x 4.875") \$1090	<input type="checkbox"/> Standard Color \$500
	<input type="checkbox"/> 1/3 page \$910	<input type="checkbox"/> Matched Color \$700
	<input type="checkbox"/> square (4.667" x 4.875") <input type="checkbox"/> vertical (2.25" x 10")	<input type="checkbox"/> Metallic Color \$700
<input type="checkbox"/> 1/4 vertical (3.375" x 4.875") \$770	<input type="checkbox"/> Black and White (included)	

*Color name/number: _____

Advertisement will be a repeat of the _____ issue.

Production Material will follow to meet the **October 14** deadline:

- Materials will be **UPLOADED** via the web site at www.ans.org/advertising/upload
- Materials will be submitted by **E-MAIL** to advertising@ans.org
- Production material will be **MAILED** (e.g. FedEx, UPS).

Note: Ad materials submitted on disk will be kept on file, and will be returned only by request.

- All electronic submissions (e-mail, web upload, or on disk) must meet current RS specifications. Go to the web under Online Media Kit for detailed instructions.

- We strongly suggest that all e-mail or web upload submissions be accompanied by a fax proof or PDF of the ad, and that on-disk submissions be accompanied by a printed proof.

Please contact my advertising agency:

Name: _____

Phone: _____

Place our ad in the following category: _____
(Refer to the Index to Categories PDF on our web site)

Ad Closing Date is **Friday, October 7, 2011**

Signature _____ Date _____ E-Mail _____

Find rates, dates, and other important advertising information at:

www.ans.org/advertising

Circulation Profile: 5,000 plus!

In addition to the regular subscribers, this issue will be seen by readers that may not regularly see *Radwaste Solutions* or the *Nuclear News Buyers Guide* including:

- Key Government Representatives, Offices, and Work Sites, including:

- | | | | |
|--|---|---|--------------------------------|
| Senate Committee on Energy and Natural Resources | House Committee on Energy and Commerce | House Science and Technology Subcommittee on Research | Senator Mike Carpo's Office |
| Senate Committee on Environment and Public Works | House Science and Technology Subcommittee on Energy and Environment | House Energy and Water Appropriations Subcommittee | Senator Thomas Carper's Office |
| Senate Appropriations Subcommittee on Energy and Water Development | House Science and Technology Subcommittee on Research and Science Education | Congressman Mike Simpson's Office | Hanford Site |
| | | Senator John Kyl's Office | Savannah River Site |
| | | Senator Jeff Sessions' Office | Waste Isolation Pilot Plant |
| | | | Idaho National Laboratory |
| | | | Oak Ridge National Laboratory |

- All members of the following ANS professional divisions: Decommissioning, Decontamination, & Reutilization; Environmental Sciences; Fuel Cycle & Waste Management

- **Nuclear Power International** (co-located with **Power-Gen International**), Las Vegas, Nev. on December 13-15