

Radwaste Solutions

Advertising Space Reservation Form

Mail this form to:
Radwaste Solutions
555 N. Kensington Avenue
La Grange Park, IL 60526-5535
(Phone: 708/579-8226)
 Fax this form to:
708/352-6464

Reserve ad space in the **2012 Buyers Guide (Nov-Dec '11)** issue for:

ADVERTISER INFORMATION	Company/Agency Name: _____		
	Contact Name: _____		
	Address: _____		
	City: _____	State: _____	Zip: _____
	Telephone: _____	Fax: _____	E-mail: _____

PRINT ADS	<input type="checkbox"/> 2 page spread (16.75" x 11.125") \$3200	Additional Color Charges
	<input type="checkbox"/> 1 page w/bleed (8.5" x 11.125") \$1650	<input type="checkbox"/> 4-Color \$1000
	<input type="checkbox"/> 2/3 page (4.667" x 10") \$1450	<input type="checkbox"/> per two-page spread \$1800
	<input type="checkbox"/> 1/2 island (4.667" x 7.375") \$1270	<input type="checkbox"/> 2-Color*
	<input type="checkbox"/> 1/2 horizontal (7" x 4.875") \$1090	<input type="checkbox"/> Standard Color \$500
	<input type="checkbox"/> 1/3 page \$910	<input type="checkbox"/> Matched Color \$700
	<input type="checkbox"/> square (4.667" x 4.875") <input type="checkbox"/> vertical (2.25" x 10")	<input type="checkbox"/> Metallic Color \$700
<input type="checkbox"/> 1/4 vertical (3.375" x 4.875") \$770	<input type="checkbox"/> Black and White (included)	

*Color name/number: _____

Advertisement will be a repeat of the _____ issue.

Production Material will follow to meet the **October 14** deadline:

- Materials will be **UPLOADED** via the web site at www.ans.org/advertising/upload
- Materials will be submitted by E-MAIL to advertising@ans.org
- Production material will be **MAILED** (e.g. FedEx, UPS).

Note: Ad materials submitted on disk will be kept on file, and will be returned only by request.

- All electronic submissions (e-mail, web upload, or on disk) must meet current RS specifications. Go to the web under Online Media Kit for detailed instructions.

- We strongly suggest that all e-mail or web upload submissions be accompanied by a fax proof or PDF of the ad, and that on-disk submissions be accompanied by a printed proof.

Please contact my advertising agency:

Name: _____

Phone: _____

Place our ad in the following category: _____
(Refer to the Index to Categories PDF on our web site)

Ad Closing Date is **Friday, October 7, 2011**

Signature _____ Date _____ E-Mail _____

Find rates, dates, and other important advertising information at:

www.ans.org/advertising

Circulation Profile: 5,000 plus!

In addition to the regular subscribers, this issue will be seen by readers that may not regularly see *Radwaste Solutions* or the *Nuclear News Buyers Guide* including:

- Key Government Representatives, Offices, and Work Sites, including:

- | | | | |
|--|---|---|--------------------------------|
| Senate Committee on Energy and Natural Resources | House Committee on Energy and Commerce | House Science and Technology Subcommittee on Research | Senator Mike Carpo's Office |
| Senate Committee on Environment and Public Works | House Science and Technology Subcommittee on Energy and Environment | House Energy and Water Appropriations Subcommittee | Senator Thomas Carper's Office |
| Senate Appropriations Subcommittee on Energy and Water Development | House Science and Technology Subcommittee on Research and Science Education | Congressman Mike Simpson's Office | Hanford Site |
| | | Senator John Kyl's Office | Savannah River Site |
| | | Senator Jeff Sessions' Office | Waste Isolation Pilot Plant |
| | | | Idaho National Laboratory |
| | | | Oak Ridge National Laboratory |

- All members of the following ANS professional divisions: Decommissioning, Decontamination, & Reutilization; Environmental Sciences; Fuel Cycle & Waste Management

- **Nuclear Power International** (co-located with **Power-Gen International**), Las Vegas, Nev. on December 13-15